**Adam Rockett**

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**Mobile: +353862039220** **Email: adamseanrockett1@hotmail.com**

**Education\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Oct 2019 - Aug 2020 FE-1 Exams (All passed on first attempt)**

**Sept 2018-Aug 2019 Public International Law (LL.M.) Leiden University**

Average Grade of ‘7’ (Equivalent to Upper Second Class Honours 2:1)

**Sept 2014-Aug 2018 Law Plus with Economics (LL.B.) University of Limerick**

Upper Second Class Honours 2:1

**NB: results contained in Appendix A below.**

**Work Experience\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sept 2020-present Intern, Comyn Kelleher Tobin Solicitors, Cork**

* Research, drafting, preparing briefs, file management.

**June-Aug 2020 Intern, HD Keane Solicitors, Waterford**

* *General practice:* Conveyancing. Probate, Family law experience.

**Dec 2019 Cashier, Tesco, Waterford**

**May-Aug 2018** **Sales Agent**, **Eishtec, Waterford**

**Dec 2017** **Kitchen Porter**, **Café No 9, Waterford**

**May-Aug 2017 Food Line Production Panera Bread, Ocean City, Maryland**

**June 2016-Jan 2017** **Paralegal, LK Shields Solicitors, Dublin**

* *Litigation*: preparing briefs, research, drafting & proof-reading.

**Volunteering & Associated Awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **2014-2016: UL Gold Peer Volunteering Award (awarded two years consecutively)**
* **2015-2016: UL Debating Union Intervarsity Convenor**
* **2014-2015: UL Chess Club Vice President**
* **2014-2015: UL Debating Union Public Relations Officer**

**Published Articles\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **ULIFH Magazine:** legal issues surrounding the 8th amendment.

**Hobbies & Interests\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Travel:** 2017 J1 Student Visa Programme USA.
* **Debating:** 2015 Winner of the Ciarán Treacy Debating Competition.
* **Fitness:** Powerlifting and Brazilian Jiu Jitsu.

**Appendix A**

**Law Plus LLB Results**

**1st Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Result**  | **Subject** | **Result %**  |
| Intro to Lawyering 1 | B1 | Intro to Lawyering 2 | B2 |
| Labour Law | B1 | Commercial Law | B1 |
| Criminal Law 1 | A2 | Criminal Law 2 | B3 |
| Contract Law 1 | B2 | Contract Law 2 | B1 |
| Intro to Social Psychology | C1 | Intro to Sociology 2 | B2 |

**2nd Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Result**  | **Subject** | **Result %**  |
| Constitutional Law 1 | B2 | Constitutional Law 2 | B2 |
| Land Law 1 | B1 | Land Law 2 | B1 |
| Law of Torts 1 | B3 | Law of Torts 2 | B1 |
| Crime & Criminal Justice | B3 | Sports Law | B3 |
| Intermediate Microeconomics  | B2 | Intermediate Macroeconomics | B2 |

**3rd Year**

|  |  |
| --- | --- |
| **Subject** | **Result**  |
| Evidence | B1 |
| Jurisprudence | B3 |
| Medical Law | B1 |
| Family Law | B2 |
| Ireland and the Global Economy | B2 |

**4th Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Result**  | **Subject** | **Result %**  |
| EU Law 1 | B2 | EU Law 2 | B2 |
| Company Law 1 | B2 | Company Law 2 | B1 |
| Equity & Trusts 1 | B1 | Equity & Trusts 2 | B1 |
| ADR | B2 | Research project | B1 |
| Issues in the Global Economy | B1 | Public Policy | B3 |

**Public International Law LLM**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Result**  | **Subject** | **Result**  |
| International Relations | 7 | Human Rights, Terrorism & Humanitarianism | 7 |
| Public International Law | 6 | ADR & International Law | 8 |
| International Dispute Settlement  | 6 | Contemporary Issues in International Law | 9 |
| International Criminal Law | 6 | Master’s Thesis | 7.5 |
| International Organizations | 7 |

**FE-1 Results**

|  |  |  |
| --- | --- | --- |
| **Subject** | **FE-1 Sitting (Please provide month and year)** | **% achieved** |
| Company Law | October 2019 | 54 |
| Constitutional Law | March 2020 | 56 |
| Law of Contract | October 2019 | 59 |
| Criminal Law | October 2019 | 66 |
| European Union Law | March 2020 | 53 |
| Equity | March 2020 | 50 |
| Real Property  | October 2020 | 50 |
| Law of Torts | August 2020 (rescheduled March sitting) | 50 |